



# Water Snapshot 2001 April 20 - 29

*An informal, water quality monitoring survey conducted throughout the Delaware River Basin*

Sample as many locations and provide as much of the requested information as possible. Complete one data sheet for each location. Don't forget to obtain landowner permission before entering private property! Please return completed forms **before June 1, 2001** to: Clarke Rupert, Delaware River Basin Commission, P.O. Box 7360, West Trenton, NJ 08628. By submitting data sheets, you are giving permission to have the information published in future Snapshot reports. **Questions?** Visit the DRBC web site at [www.state.nj.us/drbc](http://www.state.nj.us/drbc) or call (609) 883-9500 x 260. *Thank you for participating!*

1) _____	(____) _____
NAME	E-MAIL ADDRESS      PHONE NUMBER
2) _____	3) _____
SCHOOL, COMPANY OR ORGANIZATION	TEACHER (IF APPLICABLE)
4) _____	_____
COMPLETE MAILING ADDRESS	CITY      STATE      ZIP
5) _____	_____
SAMPLING LOCATION - NAME OF WATER BODY	MUNICIPALITY      COUNTY      STATE
6) Location relative to known/mapped landmark (e.g. road, bridge, building) _____	
7) Approximate width of stream:      feet      8) Date & hour of data collection: _____	

<b>WEATHER CONDITIONS</b>	
9) Was there precipitation within the past 48 hours?    YES    NO	10) Air Temperature: _____ °C
11) Description:    SUNNY - PARTLY CLOUDY - OVERCAST - RAIN	

<b>WATER QUALITY</b>	
12) _____	13) _____
WATER TEMP. (°C)	pH
14) _____	15) _____
DISSOLVED OXYGEN (mg/l)	CONDUCTIVITY (umhos/cm)
16) _____	_____
WATER DEPTH (meters)	
17) _____	18) _____
NITRATE (mg/l)	PHOSPHATE (mg/l)
19) Flow of stream or capacity status of impoundment: a. less than normal    b. normal    c. greater than normal    d. unknown	
20) Other tests: _____	
(Record any other water quality test data that you collected at this site; if needed, attach separate sheet.)	
21) What instruments, meters, and equipment did you use? _____	
22) Is the water cloudy?      NO - SOMEWHAT - VERY	
23) Aquatic life observed:    ALGAE - ROOTED PLANTS - FISH - AMPHIBIANS - INVERTEBRATES (Other, please describe) _____ _____ _____	